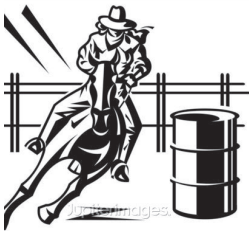


Madison County Equestrian Club

NBHA - \$1,300 Added

APPROVED



WWW.MADISONCOUNTYEQUESTRIANCLUB.COM

JULY 3 & 4
2010

Saturday & Sunday
shows start
at 9:00 a.m.

Tack Shop
on grounds

NBHA District IN-
01 and 02 Approved

Show Committee's
decisions are final

Food and beverages
will be available at
concession stand

No Refunds

Class

Class	Added	Entry Fee
1. Warm Up Poles	Time Only	\$4.00
2. Youth 3-D Poles	\$100.00	\$14.00
3. Open 3-D Poles	\$100.00	\$15.00
4. GBRA Poles		\$12.00
5. Warm Up Barrels	Time Only	\$4.00
6. Open Flags	\$50.00	\$12.00
7. NBHA Youth 3-D Barrels	\$100.00	\$15.00
8. NBHA Senior 3-D Barrels	\$50.00	\$13.00
9. NBHA Open 3-D Barrels	\$250.00	\$21.00
10. GBRA Pee Wee Barrels		\$12.00
11. GBRA 3-D Barrels		\$12.00
12. Down and Back		\$8.00



G.B.R.A.

CURRENT NBHA CARD MUST BE SHOWN

\$4.00 Office charge/competing horses per day.

Non-member fee for classes NBHA 7, 8 and 9 is \$10 per day.

NBHA rules for classes 7, 8 and 9.

Warm Ups - NO PAYBACK...All other classes are 80% payback.

Warm Up Classes to be paid at entry booth.

Pay at entry booth for number.

Youth is 18 and under.

Electric timer with display. Reveal 4-N-1.

MCEC rules apply to classes 1, 2, 3, 5, and 6.

Dress code: Shirts MUST have 4 inch sleeve with collar. No ball caps.

The MCEC is not responsible for thefts, accidents or injuries.

We are located at 4345 W. 300 N.
(Hartman Rd) Anderson, IN.

From the East:

Take Indiana State Rd. 9 to Madison County
300 N. (Hartman Rd.). Turn West on 300 N.

Arena is approx. 4.4 miles
on the South (left) side of the road.

Steve Rushton

President

765-208-1658

Lee Whiteman

Vice President

765-228-3999

Marilyn Whiteman

765-623-4029

Sherri Paugh

765-623-3399

From the West:

Go to Madison County 600 W. Take
600 W. to 300 N. Turn East on 300 N.

Arena is approx. 1.6 miles
on the South (right) side of the road.